

### Classifications

Classes are determined by the total number of performers (including guard, field commanders, etc.). A band may choose to move to a larger class but not to a smaller class. Requests must be submitted on this form.

Class 1A: 1-40

Class 2A: 41-55

Class 3A: 56-75

Class 4A: 76-100

Class 5A: 101-135

Class 6A: 136+

### Judging

KMI will utilize the Tennessee Bandmaster's Association Marching Band Evaluation System/Sheets.

### Awards

Awards will be given for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Band and 1<sup>st</sup> place for each caption. There will be a Grand Champion award given in 1A - 3A and 4A - 6A classes.



## **Karns Marching Invitational**

### Registration Deadline:

September 12, 2016

### Registration Fee:

\$75

Checks payable to KHS Band Boosters

Performance order determined by receipt of completed registration materials.

### **For more information contact:**

Doug Wheeling

[doug.wheeling@knoxschools.org](mailto:doug.wheeling@knoxschools.org)

Jimbo Crawford

[jimbo.crawford@knoxschools.org](mailto:jimbo.crawford@knoxschools.org)

(865)679-7374

2710 Byington-Solway Rd.  
Knoxville, TN 37931

Facebook:

KarnsMarchingInvitational

Karns High  
School Band  
7<sup>th</sup> Annual



September 24,  
2016

# Excellence

- \* Standard Contest Format
- \* Distinguished Adjudication Panel
- \* Trophies Awarded
- \* Full Concession Stand
- \* T-shirt & Other Vendors on Site
- \* Best Director's Hospitality Room in the South!



## KMI Entry Form

Fill out & return with check to:  
Karns High Band  
2710 Byington-Solway Rd.  
Knoxville, TN 37931

School Name \_\_\_\_\_

Director Name \_\_\_\_\_

School Address \_\_\_\_\_

Email Address \_\_\_\_\_

2016 Field Show Title \_\_\_\_\_

\_\_\_\_\_ Performing in Competition

\_\_\_\_\_ Comment ONLY

\_\_\_\_\_ No. of Winds

\_\_\_\_\_ No. of Percussion

\_\_\_\_\_ No. of Color Guard

\_\_\_\_\_ No. of Drum Majors

\_\_\_\_\_ Total in Band

Classification (circle one) 1A 2A 3A 4A 5A 6A

\_\_\_\_\_ No. of Buses

\_\_\_\_\_ No. of Equipment Trailers/Trucks

Tractor Trailers: Yes / No

*I certify that I have read all contest rules and understand them. I also understand that the entry fee is non-refundable.*

Band Director Signature \_\_\_\_\_